| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|---|---|--|--|--|--|
| Name (2) 9280 CALIBBERN BIVE Address (number and street) City, State, Zip Code Check here if address has changed | RECEFFICE DEPONLY APR 07. 2016 0 4-07-16 A11:07 RCVD 1D Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: | Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | |
| Cover Period: From O.C. / To / O.C. / To | # 6 | | | | |
| | Cial Election Report Port Report Type: 2016 103 | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$,, | Monetary Expenditures \$, | | | | |
| Loans \$ | Transfers to Office Account \$ | | | | |
| Total Monetary \$ | Total Monetary \$, | | | | |
| In-Kind \$ | | | | | |
| | (8) Other Distributions \$, , | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, 600 | (10) TOTAL Monetary Expenditures To Date | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, corr | | | | | |
| (Type name) David A Houtz | (Type name) Michael P. Callahan | | | | |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | |
| X Number Signature | X Signature | | | | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|-----------------|--|----------|-----------------------|--------------|-------------|-----------|---------|
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Type | Occupation | Туре | Description | Amendment | Amount |
| 3, 1,16 | Callahan Michael 9280 Chrisbean BIVI CUTLER BAY FC 23157 | 5 | FACILITY MANAGER | LOA | | | \$500 |
| UUL | | | | | | | |
| 31116 | DADELAND ELECTRIC 8711 SW 18851 CUTLET BAY 33157 | B | ELECIPIC CONTINGOL | CHE | | | # 100°C |
| $UU\alpha$ | CUILEIL DAY JUPY | | | | | | |
| , , , | , | | , | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | : |
| | | | | | | | _ |
| 1 1 | | | | | | | |
| · · | | | | | | | - |
| / / | | , | | | | : | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES Name (2) I.D. Number Cover Period (3) (1) (20) 6through (3) (3) (4) Page of | | | | | | | | |
|---|--|--|----------------------------|------|----------------|--|--|--|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought If contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | | |
| // | | 1 | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | : | | | |
| // | | | | | | | | |
| / / | | | | | | | | |
| _/ / | | | | | | | | |